-REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, CALIFORNIA AND RECORD OF ACTION

July 1, 2003

10

FROM: THOMAS R. LAURIN, DIRECTOR

DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT

SUBJECT: CONTRACT WITH AL-SHIFA CLINIC, INC., TO PROVIDE FREE HEALTH

CLINIC SERVICES

RECOMMENDATION: Approve contract with Al-Shifa Clinic, Inc., a non-profit agency in the amount of \$30,000, to provide free health clinic services to qualifying low-and moderate-income residents of unincorporated areas in the Second and Fifth Supervisorial Districts, for the period of July 1, 2003 through June 30, 2004.

BACKGROUND INFORMATION: Each year the County receives an entitlement grant under the Community Development Block Grant (CDBG) program to allow the funding of activities that benefit low-and moderate-income persons. During the preparation of the County's annual CDBG program application, interested groups, including community-based organizations, submit applications to receive funding for specific projects. After an initial evaluation by ECD staff concerning CDBG program eligibility, project proposals are submitted to the Board of Supervisors for funding consideration. The list of approved project proposals are submitted to the U.S. Department of Housing and Urban Development (HUD) in the form of an annual CDBG Action Plan under the County's five-year Consolidated Plan.

On April 15, 2003 the County Board of Supervisors approved the 2000-2005 Consolidated Plan and the 2003-2004 Action Plan, and as part of that plan, allocated \$30,000 in CDBG funds to Al-Shifa Clinic, Inc., located in the community of Muscoy. Al-Shifa Clinic will use the CDBG funding to provide free health care services to low-and moderate-income residents from County CDBG participation communities in the Second and Fifth Supervisorial Districts. The contract specifies the terms and assurances necessary for compliance with County requirements and CDBG program regulations.

REVIEW BY OTHERS: This contract was reviewed by Deputy County Counsel, Michele D. Blakemore on June 18, 2003; and the Department of Economic and Community Development's Contract Compliance Designee, David Larsen on June 22, 2003; and the County Administrative Office, Patricia M. Cole, Administrative Analyst III on June 22, 2003.

FINANCIAL IMPACT: CDBG funds in the amount of \$30,000 have been allocated for this project and were budgeted in the Department's FY 2003-2004 Budget (SBA-ECD-PROJ). This action has no effect on the County General Fund.

COST REDUCTION REVIEW: The County Administrative Office has reviewed this agenda item and concurs with the department's proposal and recommends this action based on this contract being fully funded by federal CDBG funds for fiscal year 2003-04.

SUPERVISORIAL DISTRICT(S): 2nd and 5th.

PRESENTER: Thomas R. Laurin, Director 388-0808.

Record of Action of the Board of Supervisors